**Nomination For Board Service**

**Association of University Research Parks**

AURP is requesting nominations for the 2016 Board of Directors. All research park members in good standing may nominate themselves, or others, for service on the Board. Board service is for an initial term of three years, with a maximum of two three-year terms allowed.

We encourage all research park members of AURP to consider serving on the Board. AURP is poised for a bright future as the science and technology sector is undergoing dramatic growth and research parks are key to supporting that growth.

Six board seats are available this year, including the seats of up to two incumbent members of the Board who may be standing for re-election. With six openings on the board, per AURP By-Laws, a minimum of eight people must be on the ballot.

The Nominating Committee will decide, using their discretion, which submitted nominations will be selected to appear on the ballot.  The Committee's goal is to have a diverse board, which represents a broad range of different kinds of parks.

The Call for Nominations will be distributed to all research park members in good standing.

The six candidates with the most number of votes will be elected.  Elected candidates will commence their service as of the 2015 International Conference in Buffalo, New York.

To nominate, please complete this Nomination Form below, which must be submitted electronically with your photo to Vickie Palmer at vickiepalmer@aurp.net. Nominations must be received no later than 8:00 a.m. on Monday, July 13, 2015.

**Thank You,**

**Eileen Walker**

**Chief Executive Officer**

**Association of University Research Parks**

**6262 North Swan Road, Suite 100**

**Tucson, Arizona 85718**

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**1. Name of person submitting the nomination and contact information (phone and email):**

**2. Name of person to be nominated for Board Service (or self), plus contact information (phone and email):**

**3. Name of Park this person represents:**

**4. Has this person served on any AURP Committees? If so, please list the committee service.**

**5. Please include a photograph and biographical sketch of Nominee (not to exceed 500 words):**

**6. Please include a Statement of Interest from the Nominee (not to exceed 250 words).**

**Please submit electronically to Vickie Palmer at vickiepalmer@aurp.net.**

**Feel free to add additional pages if necessary.**

**Nominations must be received no later than 8:00 am PDT on Monday, July 13th.**